1 2 3 4 5 UNITED STATES DISTRICT COURT 6 DISTRICT OF NEVADA 7 Case #2:12-cv-00536-GMN-VCF 8 FEDERAL TRADE COMMISSION, 9 10 Plaintiff(s), 11 TORNEY NOT ADMITTED VS. TO THE BAR OF THIS COURT 12 AND DESIGNATION OF AMG SERVICES, INC., et al., LOCAL COUNSEL 13 Defendant(s). 14 FILING FEE IS \$250.00 15 Sanjay Bhandari 16 , Petitioner, respectfully represents to the Court: (name of petitioner) 17 1. That Petitioner is an attorney at law and a member of the law firm of 18 McNamara Benjamin LLP (firm name) 19 501 West Broadway, Suite 2020 with offices at 20 (street address) 21 San Diego California 92101 (city) (state) (zip code) 22 619-269-0400 sbhandari@mcnamarallp.com 23 (area code + telephone number) (Email address) 24 That Petitioner has been retained personally or as a member of the law firm by 25 Thomas W. McNamara, Monitor to provide legal representation in connection with [client(s)] 26 the above-entitled case now pending before this Court. 27 28

, Petitioner has been	and presently is a			
Court of the State of	California			
r shall attach a certificate	(state) e from the state bar or			
itting court of each state,	territory, or insular			
ant has been admitted to	practice law certifying			
ling.				
ctice before the following	United States District			
Courts, United States Circuit Courts of Appeal, the Supreme Court of the United States and Courts				
that Petitioner is present	ly a member in good			
Date Admitted	Bar Number			
10/4/1999	181920			
3/10/1997	181920			
11/17/1998	181920			
1/28/1999	181920			
	lisciplinary or			
eeedings, etc.) None.				
	Court of the State of			

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2 Rev. 5/16

1	6. That Petitioner has never been denied admission to the State Bar of Nevada. (Gi					
2	particulars if ever denied admission):					
3	(State "none" if Petitioner has never been denied admission.) None.					
4						
5						
6	7. That Petitioner is a member of good standing in the following Bar Associations.					
7 8	(State "none" if Petitioner is not a member of other Bar Associations.) State Bar of California					
10						
11 12 13	(formerly LR IA 10-2) during the past three (3) years in the following matters: (State "none" if no applications.) Date of Application Cause Title of Court Administrative Body or Arbitrator Denied					
14151617						
18						
19	(If necessary, please attach a statement of additional applications)					
20	9. Petitioner consents to the jurisdiction of the courts and disciplinary boards of the					
21	State of Nevada with respect to the law of this state governing the conduct of attorneys to the same					
22	extent as a member of the State Bar of Nevada.					
23	10. Petitioner agrees to comply with the standards of professional conduct required of					
24						
25	11. Petitioner has disclosed in writing to the client that the applicant is not admitted to					
26	practice in this jurisdiction and that the client has consented to such representation.					
27						

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3 Rev. 5/16

1	That Petitioner respectfully prays that Petitioner be admitted to practice before this Court					
2	FOR THE PURPOSES OF THIS CASE ONLY.					
3	1 Thankon					
4	Petitioner's signature STATE OF California					
5	<u> </u>					
6	COUNTY OF San Diego)					
7	Sanjay Bhandari , Petitioner, being first duly sworn, deposes and says:					
8	That the foregoing statements are true.					
9	1 Manda					
10	Petitioner's signature Subscribed and sworn to before me this					
11	18th day of APRIL , 2017.					
12	Oommission # 2090207					
13	Notary Public - California Notary Public - Calif					
14	Notary Public or Clerk of Court My Comm. Expires Nov 16, 2018					
15						
16						
17						
18	Pursuant to the requirements of the Local Rules of Practice for this Court, the Petitioner believes it to be in the best interests of the client(s) to designate Abran Vigil					
19	(name of local counsel)					
20	Attorney at Law, member of the State of Nevada and previously admitted to practice before the					
21	above-entitled Court as associate resident counsel in this action. The address and email address of said designated Nevada counsel is:					
22	said designated inevada counsel is.					
23	100 North City Parkway, Suite 1750					
24	(street address) Las Vegas Nevada 89106-4617					
25	Las Vegas , Nevada , 89106-4617 , (city) (state) (zip code)					
26	702-868-7523 vigila@ballardspahr.com.					
27	(area code + telephone number) (Email address)					
28	4 Rev. 5/16					

1	By this designation the petitioner and undersigned party(ies) agree that this designation constitutes		
2	agreement and authorization for the designated resident admitted counsel to sign stipulations		
3	binding on all of us.		
4			
5	APPOINTMENT OF DESIGNATED RESIDENT NEVADA COUNSEL		
6			
7	The undersigned party(ies) appoint(s) Abran Vigil as		
8	(name of local counsel) his/her/their Designated Resident Nevada Counsel in this case.		
9			
10	LAN NO		
11	(party's signature)		
12	Thomas W. McNamara, Monitor (type or print party name, title)		
13			
14	(party's signature)		
15			
16	(type or print party name, title)		
17			
18	The undersigned hereby consents to serve as associate resident Nevada counsel in this case		
19			
20	Designated Resident Nevada Counsel's signature		
21	7548 vigila@ballardspahr.com		
22	Bar number Email address		
23			
24	APPROVED:		
l	Dated: this		
25			
26	UNITED STATES DISTRICT JUDGE		
27			
28	5 Rev. 5/16		

CERTIFICATE OF SERVICE 1 I hereby certify that on the 18th day of April, 2017, pursuant to Fed. R. Civ. P. 5(b), I 2 served via CM/ECF or delivered by email and mailing in the U.S. Mail a true and correct copy of the foregoing a true and correct copy of the foregoing VERIFIED PETITION FOR PERMISSION TO PRACTICE IN THIS CASE ONLY BY ATTORNEY NOT ADMITTED TO THE BAR OF THIS COURT AND DESIGNATION OF LOCAL **COUNSEL**, postage prepaid and addressed to the following: 5 VIA CM/ECF Blaine T. Welsh Jeremy R. Vanderloop 6 U.S. Attorney's Office Madden Vanderloop, S.C. 333 Las Vegas Blvd. South, Suite 5000 116 S. Main Street Las Vegas, NV 89101 Mayville, WI 53050 8 Tel.: 702-388-6336 Tel.: 920-387-2300 Email: Blaine.Welsh@usdoj.gov 920-387-4428 Fax: Attorneys for FTC Email: jvanderloop@madvanlaw.com Attorneys for Interested Parties ETS Ventures, LLC; El Dorado Trailer Sales 10 11 VIA CM/ECF VIA CM/ECF Kimberly L. Nelson Nicole Ducheneaux Federal Trade Commission Fredericks Peebles & Morgan LLP 600 Pennsylvania Ave. NW 3610 North 163rd Plaza Mail Stop CC-9528 Omaha, NE 68116 Washington, DC 20580 Tel.: 402-333-4053 Tel.: 202-326-3304 Fax: 402-333-4761 202-326-3197 Email: nducheneaux@ndnlaw.com Fax: Attorneys for Red Cedar Services, Inc., dba Email: knelson@ftc.gov 500FastCash; SFS, Inc., dba OneClickCash Attorneys for FTC 16 VIA CM/ECF VIA CM/ECF Conly J. Schulte Martin L. Welsh 17 Fredericks Peebles & Morgan LLP Law Office of Hayes & Welsh 1900 Plaza Drive 199 N. Arroyo Grande Blvd. 18 Henderson, NV 89074 Louisville, CO 80027 19 Tel.: 303-673-9600 Tel.: 702-434-3444 303-673-9839 Fax: 702-434-3739 Fax: Email: mwelsh@lvlaw.com Email: cschulte@ndnlaw.com Attorneys for Interested Parties ETS Ventures, Attorneys for Red Cedar Services, Inc., dba 500FastCash; SFS, Inc., dba OneClickCash; LLC; El Dorado Trailer Sales AMG Capital Management, LLC; LeadFlash 22 Consulting, LLC VIA CM/ECF VIA CM/ECF Francis J. Nyhan Joshua M. Dickey Fredericks Peebles & Morgan LLP **Bailey Kennedy** 2020 L Street, Ste. 250 8984 Spanish Ridge Avenue Sacramento, CA 95811 Las Vegas, NV 89148-1302 Tel.: 916-441-2700 Tel.: 702-562-8820 916-441-2067 702-562-8821 Fax: Fax: Email: jnyhan@ndnlaw.com Email: jdickey@baileykennedy.com Attorneys for Red Cedar Services, Inc., dba Attorneys for Red Cedar Services, Inc., dba 500FastCash; SFS, Inc., dba OneClickCash 500FastCash; SFS, Inc., dba OneClickCash

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1	VIA CM/ECF	VIA CM/ECF
2	Victoria W. Ni Public Justice, PC	Paul C. Ray Paul C. Ray, Chtd.
3	555 - 12th Street, Suite 1230 Oakland, CA 94607	3560 West Cheyenne Avenue, Suite 130 North Las Vegas, NV 89032
4	Tel.: 510-622-8150 Fax: 510-622-8155	Tel.: 702-723-2292 Fax: 702-823-2384
	Email: vni@publicjustice.net	Email: paulcraylaw@aol.com
5	Attorneys for Intervenor Americans for Financial Reform	Attorneys for AMG Capital Management, LLC Level 5 Motorsports, LLC; Black Creek
6 7		Capital Corporation; Broadmoor Capital Partners, LLC; Scott A. Tucker; Park 269 LLC; Kim C. Tucker
8	VIA CM/ECF	
9	Craig B. Friedberg Law Offices of Craig B. Friedberg 4760 South Pecos Road, Suite 103	
10	Las Vegas, NV 89121 Tel.: 702-435-7968	
11	Fax: 702-946-0887 Email: attcbf@cox.net	
12	Attorneys for Intervenor Americans for Financial Reform	
13		
14	/S/ Edward Chang	
15	Edward Chang Attorneys for the Court-appointed Monitor,	
16	Thomas W. McNamara	
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EXHIBIT A

Certificate of Standing

EXHIBIT A

MEMBER RECORDS & COMPLIANCE

180 HOWARD STREET, SAN FRANCISCO, CALIFORNIA 94105-1617

TELEPHONE: 888-800-3400

CERTIFICATE OF STANDING

March 15, 2017

TO WHOM IT MAY CONCERN:

This is to certify that according to the records of the State Bar, SANJAY BHANDARI, #181920 was admitted to the practice of law in this state by the Supreme Court of California on April 26, 1996; and has been since that date, and is at date hereof, an ACTIVE member of the State Bar of California; and that no recommendation for discipline for professional or other misconduct has ever been made by the Board of Trustees or a Disciplinary Board to the Supreme Court of the State of California.

THE STATE BAR OF CALIFORNIA

Uathan Jawa Kathan Lambert

Custodian of Membership Records